

WEST FAIRLEE CENTER CHURCH

West Fairlee Center church continues tradition of service

WEST FAIRLEE—The West Fairlee center Congregational Church began its summer vesper services on the heels of the recent flooding, the first being held July 5 and led by the Rev. Jean Jersey of South Royalton. The following service on July 12 was conducted by the Rev. Bertha Brown of Thetford Center. The remaining schedule is July 19, Cleo Kearns, West Fairlee Center; July 26, Roger Daum, West Fairlee Congregational Church; Aug. 2, Elizabeth Upton, North Thetford Federated Church; Aug. 9, the Rev. Yorke Peeler, Post Mills Congregational Church; and Aug. 16, the Rev. Gary Wait, West Newbury.

As usual, the final service will be followed by a gathering in the Community Chubhouse pnaarby.

Now the parsonage built just up.

lowed by a gathering in the Community Clubhouse nearby. The church at West Fairlee Center was

for Alvah Bean

Now the parsonage, built just up Marsh Hill Road, has disappeared, the general store has become a private home, the little brick schoolhouse, built around 1804, has evolved into a community center and many houses. The The church at West Fairlee Center was organized Dec. 11, 1809 with services being held in the home of Nathaniel Niles, who was influential in settling the valley. In 1813, the first meeting house was crected.

Judge Niles, originally from Connecticut, was a broadly educated man. As taudent at Harvard and graduate of Princeton, he was a student of medicine and law and theology, a teacher in New York City, a preacher at Norwich and Torrington, CT, inventor of the process of making wire from bar iron by water power, and a popular poet. His well trained and versatile powers were equal to every emergency which might arise in

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